# Kentucky High School Athletic Association 

## Memorandum

To: Superintendent, Principal, and Athletic Director
From: Brigid L. DeVries, Commissioner
Date: July 9, 2002


Subject: 2001-2002 Annual Report Forms Submission
School: Pulaski County High School

Enclosed please find a copy of Form T-65, The 2001-2002 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.


To：KHSAA Member School Superintendents，Principals，and Athletic Directors
From：Brigid L．DeVries，Commissioner
Date：July 9， 2002

Re： 2002 Title IX Forms Submission

| School | Pulaski County | Reviewed by | Fran Edwards |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2001－2002 Title IX submission of forms due in to the KHSAA office by April 15，2002．Appropriate audit personnel have reviewed these forms and the following is a summary of this review．

I．Checklist of Forms properly submitted in a satisfactory manner：

| 龱 | GE 19 （Annual Verification） | 区 | T－35（Budget Expenses） |
| :---: | :---: | :---: | :---: |
| 区 | T－1（Summary Program Chart 1） | 区 | T－36（Budget Expenses） |
| 区 | T－2（Summary Program Chart 2） | 区 | T－41（Checklist－Overall Interscholastic Program） |
| 区 | T－3（Summary Program Chart 3） | 区 | T－60（Corrective Action Plan） |
| 区 | T－4（Summary Program Chart 4） | 区 | T－63（Interscholastic Survey Results） |

## II．Status

| A． | $\boxed{X}$ | $2001-2002$ Forms are satisfactory and no further information or action is necessary at this <br> time． |
| :--- | :--- | :--- |
| B． |  | Errors have been noted with respect to the following forms and corrected copies are being <br> returned to you for placement in your Title IX file to ensure proper submission in the future． |
| C． |  | The following forms were omitted and must be submitted by school representatives． |
| D． | $\boxed{X}$ | Other Recommendation and Comments： |

## 2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)
The Pulaski County High School, Somerset, Kentucky
(Name of High School)
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)
[- Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)
Name Address Phone Title
Gordon Bocock, 511 E. University Drive, Somerset, Kentucky 42503-606-679-5507
Pulaski County High School Athletic Director - Committee Chairman
Larry Chaney, 511 E. University Drive, Somerset, Kentucky 42503-606-679-1574
Pulaski County High School Principal - Committee Vice-Chairman
Larry Bryson, 318 West Dixie Highway, London, Kentucky 40741 Pulaski County School - School Board Attorney
Barry Daulton - 3404 Amber Court, Somerset, Kentucky 42503-606-679-7088
Pulaski County High School Site Base Council Representative
Brittany Eaton, 410 Pine Street, Somerset, Kentucky 42503-606-679-7196
Pulaski County High School Female Student Athlete Representative
Shelia Elmore, 511 E. University Drive, Somerset, Kentucky 42503-606-679-1574
Pulaski County High School Guidance Counselor
Dee Dee Faulkner, 570 Blaze Valley Road, Somerset, Kentucky 42501-606-679-5320
Pulaski County High School Parent Representative
Nancy New, 511 E. University Drive, Somerset, Kentucky 42503-606-679-1574
Pulaski County High School Faculty Representative
Dennis Reynolds, 2031 Old Salts Road, Somerset, Kentucky 42503-606-423-2125
Pulaski County High School Parent Representative
Mike Rogers - 501 University Drive, Somerset, Kentucky 42503-606-679-1123
Pulaski County Schools Title IX Coordinator
Gilbert Wilson, 511 E. University Drive, Somerset, Kentucky 42503 - 606-679-1574
Pulaski County High School Faculty Representative
Jim Wilson, 135 Deerfield Lane, Somerset, Kentucky 42501-606-678-5865
Pulaski County School Board Member
Tyler Wilson - 6015 W. Highway 70, Science Hill, Kentucky 42553-606-379-5252
Pulaski County High School Male Student Athlete Representative
$\square$ Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:

1. Wednesday, September 12, 2001
2. Wednesday, April 4, 2002
3. Wednesday, April 10, 2002
$\square$ Designated the following person(s) as the Title IX coordinator for the school/district: Mike Rogers, Pulaski County School Title IX Coordinator, 510 E. University Drive, Somerset, Kentucky 42503
Name $\quad$ Title Address $\quad$ Phone

V School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

V1 In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


## Participation Opportunities Test One

|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Row 1 | GIRLS | 491 | $50.31 \%$ | 224 | $42 \%$ |
| Row 2 | BOYS | 485 | $49.69 \%$ | 310 | $58 \%$ |
| Row 3 | Totals | 976 | $100 \%$ | 534 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 4 calculations if applicable: 49 Players

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Colurmn 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. ${ }^{*}$ In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.


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## Participation Opportunities Test Two



1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer ( 22 participants), junior varsity soccer ( 18 participants), junior varsity golf ( 8 participants), and freshman softball ( 15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then $65.6 \%$ of the current opportunities ( 63 of 96 ) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:


Date:


## 2001-2002 <br> SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

For any question answered "YES" identify the respective sports).


Principal's Signature:
 Date:


Levels of Competition Test One

|  |  | (Column 1) | (Column 2) |
| :--- | :--- | :---: | :---: |
|  | Team Levels | GIRLS | BOYS |
| Row 1 | Total Number of Athletics Participants in All Levels | 224 | 310 |
| Row 2 | Number of Varsity Teams Offered | 9 | 9 |
| Row 3 | Number of Participants on all Varsity Teams | 139 | 171 |
| Row 4 | Percentage of Total Varsity Participants By Sex | $62 \%$ | $55 \%$ |
| Row 5 | Number of Junior Varsity Teams Offered | 5 | 5 |
| Row 6 | Number of Participants on all Junior Varsity Teams | 70 | 101 |
| Row 7 | Percentage of Total Junior Varsity Participants By Sex | $31 \%$ | $33 \%$ |
| Row 8 | Number of Freshman Teams Offered | 1 | 2 |
| Row 9 | Numbers of Participants on all Freshman Teams | 15 | $\mathbf{3 8}$ |
| Row 10 | Percentage of Total Freshman Participants By Sex | $7 \%$ | $12 \%$ |

1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#2,5,8) and place in the proper boxes in columns 1 and 2 .
4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#3,6,9) and place in the proper boxes in columns 1 and 2 .
5) Calculate the percentage of female and male participants at each level. (Rows \#4, 7, 10)

- Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
- Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
- Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
- Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
- Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
- Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature:
 Date: $4 / 14 / 02$ Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

|  | equipment and supplies |  | travel |  | awards |  | coaches' salaries <br> ( to include <br> supplemental and <br> extended <br> employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | $\mathbf{E}$ | B | E | B | $\mathbf{E}$ | B | $\mathbf{E}$ | B | E | 3 | E |
| G basketball | \$3000.00 | \$5327.50 | None | \$3776.62 | \$300.00 | \$1750.00 | \$12000.00 | None | See next |  | None | \$1500.00 |
| B basketball | \$3000.00 | \$5406.79 | None | \$2977.16 | \$300.00 | \$2050.0\% | \$12000.00 | None | See next |  | None | \$3000.00 |
| G softball | \$1500.00 | \$2984.71 | None | \$987.53 | \$200.00 | \$367.57 | \$4500.00 | None | See next |  | None | \$75.00 |
| B baseball | \$1500.00 | \$4378.30 | None | \$1467.53 | \$200.00 | \$409.51 | \$4500.00 | None | See next |  | None | \$75.00 |
| G cross country | \$1000.00 | \$1514.20 | None | \$1514.20 | \$200.00 | \$828.60 | \$2250.00 | None | None | None | None | \$50.00 |
| B cross country | \$1000.00 | \$1471.50 | None | \$447.60 | \$200.00 | \$828.60 | \$2250.00 | None | None | None | None | \$50.00 |
| G golf | \$500.00 | \$1167.74 | None | \$95.27 | \$100.00 | \$500.67 | \$1000.00 | None | None | None | None | \$50.00 |
| B golf | \$500.00 | \$722.65 | None | \$279.62 | \$100.00 | \$100.00 | \$1000.00 | None | None | None | None | \$50.00 |
| G soccer | \$1000.00 | \$2412.63 | None | \$765.77 | \$200.00 | \$638.65 | \$3500.00 | None | See next |  | None | \$50.00 |
| B soccer | \$1000.00 | \$1842.26 | None | \$1174.11 | \$200.00 | \$916.75 | \$3500.00 | None | See next |  | None | \$50.00 |
| G swimming | \$500.00 | \$300.00 | None | \$42.53 | None | None | \$750.00 | None | None | None | None | None |
| B swimming | \$500.00 | \$75.00 | None | \$42.53 | None | None | \$750.00 | None | None | None | None | None |


| Teams | equipment and supplies |  | travel |  | awards |  | coaches' salaries (to include supplemental and extended employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | E | B | E | B | E | B | E | B | E | B | E |
| G track | \$1000.00 | S1570.20 | None | \$747.57 | \$200.00 | \$693.80 | \$3000.00 | None | None | None | None | \$75.00 |
| B track | \$1000.00 | \$1520.59 | None | \$747.57 | \$200.00 | \$693.80 | \$3000.00 | None | None | None | None | \$75.00 |
| G tennis | \$500.00 | \$427.50 | None | \$427.59 | \$100.00 | \$100.00 | \$1000.00 | Noue | None | None | None | \$75.00 |
| B tennis | \$500.00 | \$357.67 | None | \$427.59 | \$100.00 | \$115.00 | \$1000.00 | None | None | None | None | \$75.00 |
| G volleyball | \$1000.00 | \$2512.87 | None | \$1001.90 | \$100.00 | \$501.73 | \$3000.00 | None | None | None | None | \$50.00 |
| B wrestling | None | None | None | None | None | None | None | None | None | None | None | None |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (football) | \$5000.00 | \$9108.70 | None | \$2016.16 | \$400.00 | \$1057.25 | \$16000.00 | None | None | None | None | \$1075.00 |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

[^0]
## Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | $\begin{array}{c}\text { ADVANTAGE TO } \\ \text { (Respond based on Internal Evaluation by checking } \\ \text { the appropriate column. }\end{array}$ |  |  |
| :--- | :--- | :--- | :--- |
| BENEFITS | $\begin{array}{c}\text { GIRLS' } \\ \text { PROGRAM }\end{array}$ | $\begin{array}{c}\text { BOYS' } \\ \text { PROGRAM }\end{array}$ | $\begin{array}{c}\text { NEITHER } \\ \text { PROGRAM }\end{array}$ |
| Equipment and Supplies |  |  | Both Equal |
| $\begin{array}{l}\text { Scheduling of Games and Practice } \\ \text { Time }\end{array}$ |  |  | Both Equal |
| Travel and Per Diem Allowances |  | Boys Better * |  |
| See Next |  |  |  |$]$

Principal's Signature: $\quad$ Date: $4 / 14 / 02$

# 2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY <br> Summary Of Student Responses 

## School Name: Pulaski County High School

School Enrollment: 976
Date: April 4, 2002
Completed By: Gordon Bocock, Athletic Director
Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

950 Number of Surveys
920 Total Returned
$\ldots \quad$ Grades Surveyed (8, 9, 10 and 11)
How Was The Survey Administered? FIRST BLOCK CLASS
Fall Sports (List Total Number of Participation Responses)
___Cross Country (Girls) 21
Cross Country (Boys) 17
Field Hockey (Girls) 7
Football (Boys) 201
$\qquad$ Golf (Girls) 19
Golf (Boys) 27
$\qquad$ Soccer (Girls) 81
$\qquad$ Soccer (Boys) 72
Volleyball (Girls) 89
$\qquad$ Volleyball (Boys) 27
Winter Sport (List Total Number of Participation Responses)
Basketball (Girls) 51
Basketball (Boys) 101
Gymnastics (Girls) 27
Indoor Track (Girls) 45
___ Indoor Track (Boys) 51
Swimming \& Diving (G rls) 66
Swimming \& Diving (Boys) 39
$\ldots$ Wrestling (Boys) 47

Spring Sport (List Total Number of Participation Responses)

## Baseball (Boys) 107

Fast Pitch Softball (Girls) 61
Slow Pitch Softball (Girls) 16
Tennis (Girls) 48
Tennis (Boys) 31
Track (Girls) 49
Track (Boys) 51

Other Sports (From Student Survey T-61 Question 10)
$\begin{array}{ll}\text { Name of Sport } & \begin{array}{l}\text { Number of Students Interested In } \\ \text { Participating }\end{array}\end{array}$
$\qquad$
$\qquad$
Number of Students who participate in Intramural Sports.
(From Student Survey T-61 Question 5)
Sport Number
PULASKI COUNTY HIGH SCHOOL DOES NOT OFFER
INTRAMURAL SPORTS IN ANY OF THE SPORTING ADVENTURES.


List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)


Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)
Sport
$\square=\square$
$\square$
$\square$
$\square$

Reasons for not participating in interscholastic athletics. (From Survey Question 8)
Response Number
__. I prefer other activities such as band, chorus, etc.
I don't have time
The practice schedules and game times are inconvenient
The sport I like isn't offered
It's too expensive
I prefer to participate in club or intramural sports Working
Other

Student Suggestions to encourage participation
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


# KENTUCKY HICH SCHOOL ATHLETIC ASSOCIATON AND RULASK COUNTX HICH SCHOOL <br> KHSAA \& PCHS <br> ATHLETIC DERARTMENT ETUDENT INTEAEST SURVEY 

Name
Address

Grade
Gender
$\qquad$
$\qquad$
Phone $\qquad$

ATHLETICS AT PULASKI COUNTY HIGH SCHOOL
Are you currently participating in athletics at Pulaski County High School?
Yes $\qquad$ No $\qquad$
If the answer is yes, please list the sports(s) that you are participating in
Fall: $\qquad$
Winter: $\qquad$
Spring: $\qquad$
If the answer is no, is there a particular reason you are not participating?
A. My favorite sport is not offered at Pulaski County. List your favorite sport
B. I simply have no interest in athletics.

Comments or other reasons why you do not participate:
$\qquad$
$\qquad$
$\qquad$

As a student at Pulaski County High School we want very much to offer all of you the opportunity to participate and/or be involved with the wonderful worid of athletics. In order for us to keep up to date with the current student interests we need to know what your particular interests are. Please take a few serious moments and complete the rest of this survey so that we can make every effort to offer the athletic programs that our student's desire.

The Kentucky High School Athletic Association has divided each school year into three distinct sports season (Fall, Winter and Spring). During each of the seasons a particular number of sports are offered with a State Championship offered in each of the sports in that particular season. At this time look at the sports offered during each season and place a 1 beside the sport you would like best to participate in. DO NOT PICK MORE THAN 1 FOR A SEASON (it is very hard to participate in 2 sports during a particular season. It is nearly impossible to participate in more than $\mathbf{2}$ in a particular season. If you do not like any of the sports offered in a particular season simply put a 1 in the Not Interested Blank.

## FAL SPORTS RROGRAMS OF KHSAA ANDOR PCHS

Cheerleading
_ Football
Cross-County
Golf
Dance Team
Soccer
Field Hockey
Volleyball
Not interested in any of the Fall Sports
Is there a sport you would like to see added to the fall sports program?


Is there a sport you would like to see added to the spring sports programs?

At times some of you do not desire and/or ability to participate as an athlete, but you may desire to be a manager, statistician or student trainer. Some of you want to learn about the video and computer aspects of athletics. If you are not one that wants to be a physical part of the athletic program but would be interested in being a student assistant, please indicate the sports you might be interested in assisting.

Sport(s) interested in
Position: $\qquad$ Manager $\qquad$ Statistician $\qquad$ Video $\qquad$ Computer

Do you participate in non - school sport activities? $\qquad$ Yes No (If answer is yes, please list the activities and where they are held)

Are you currently participating in interscholastic athletics during any of the 3 sports seasons offered by Pulaski County High School? $\qquad$ Yes $\qquad$ NO (If the answer is no, please check off the reason(s) you are not participating
$\qquad$ I prefer other activities such as band, chorus, etc. I don't have time.
The practice schedules and game times are inconvenient.
The sporting activities I like are not offered at PCHS.
Athletics are too expensive.
I would prefer to participate in sporting activities outside school.
I have a job.
Other (please describe) $\qquad$
$\qquad$
(If more space is needed please use the back of this page)
Do you have suggestions to improve the PCHS Athletic Program?

Do you have any suggestions to encourage participation by the student body?

Mou have suggestions to improve the school spirit at PCHS?

Please ligt OTHER SPORTS you are intprested in participating in and the sports seaion that you think the KH\$AA and/or PCHS should offer the sport.


# WHNUCXY HIGH SCHOOL ATHESHC ASSOCIATION  <br> KHSAA \& PCHS <br>  

GRADE $\qquad$
GENDER $\qquad$
$\qquad$
ADDRESS
BIRTHDATE $\qquad$ HEIGHT $\qquad$ WEIGHT $\qquad$
PARENTS/GUARDIAN
HOME PHONE $\qquad$
$\qquad$

ATHLETICS AT NORTHERN MIDDLE SCHOOL
Are you currently participating in athletics at Northern? Yes $\qquad$ No $\qquad$
If your answer is yes list the sports you are participating in this year.

Are you currently participating in athletics at PCHS? Yes $\qquad$ No $\qquad$ If the answer is no is there a particular reason you are not participating?
$\qquad$ A. Favorite sport is not offered at Northern

List favorite sport $\qquad$
$\qquad$ B. I simply have no interest in athletics.

## ATHLETICS AT PULASKI COUNTY HIGH SCHOOL

In the very near future you will be a student at Pulaski County High School and we would like to see all of you involved in the wonderful world of athletics. In order for us to be better prepared for your arrival at PCHS we need to know your particular interests. Please complete the rest of this survey so that we can make every effort to offer the athletic programs that our student's desire.

The Kentucky High School Athletic Association has divided each school year into three distinct sports seasons (Fall, Winter and Spring). During each of the seasons a particular number of sports are offered with a State Championship offered in each of the sports in that particular season. At this time look at the sports offered during each season and place a 1 beside the sport you would like best to participate in and a 2 beside your second choice for that season. DO NOT PICK HORE THAN 2 FOR A SEASON (it is very hard to participate in 2 sports during a particular season but impossible to do more than 2). If you do not like any of the sports offered in a particular season simply put a 1 in the Not Interested Blank.

## School Name: PULASKI COUNTY

 School Year:2001-2002Principal's Signature:

## Date: <br> Date:____

2001-2002

## CORRECTIVE ACTION PLAN

※"
To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

| ITEM FOR CORRECTION | SUGGESTED CIIANGE | TIME TABLE FOR CORRECTIVE ACTION |
| :--- | :--- | :--- |
| LOCKER ROOMS | As was mentioned in our original plan, <br> we had major problems in this area with <br> 4 dressing rooms for men an 1 for <br> women. Last year we built new <br> dressing rooms for the soccer and <br> softball teams that brought us closer to <br> compliance that we are striving for. As <br> you can see by the diagrams I have <br> enclosed the School Board has already <br> started construction on Gym renovation | The construction time table says that this project will be <br> Complete by the start of the 2002 - 2003 school, <br> however I feel that a target date of January 2003 is more <br> than likely the opening dates for the renovation and the |
| new field house. |  |  |

STUDENT SURVEYS

| STUDENT SURVEYS | The only KHSAAA sports that Pulaski County <br> does not offer is Field Hockey, Gymnastics and <br> Wrestling. Not enough student interest has been <br> generated for the sport of Field Hockey while the <br> interest seems to be growing for Gymnastics <br> and Wrestling. At the present time in our | In the sports of wrestling and gymnastics we offer a <br> portion of these two sports, with the limited equipment <br> we have in each. The main purpose here is to let the <br> students know what the real sport of wrestling is as <br> location of South Central Kentucky travel would <br> be a major problem for us in all three of the <br> sports that we do not offer. |
| :--- | :--- | :--- |
| An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently |  |  |
| identified as items for corgection. This form shall be typed. |  |  |



ENLARGEDMEN'S PEE. LOCKERS

EnLARGEO WOMEN's P.E. LOCKBRS

ENLARAED MEN'S LOCKERS

ENLARGED WOMENS LOCKERS


[^0]:    " B " is for budgeted dollar amounts and " E " is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

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